Justice and Legitimacy in Upbringing
Matthew Clayton

This book defends a particular liberal conception of justice and legitimacy, and applies it to certain issues concerning the upbringing of children. It begins by offering an account of liberal political morality that draws on the work of Rawls and Dworkin. It then defends the claim that the distribution of childrearing rights should be sensitive to the interests of both children and parents. With respect to the issue of whether it is permissible to impart controversial values to children, a distinction is drawn between shaping children’s political motivations and enrolling them into disputed conceptions of the good. Whereas there is a requirement of liberal legitimacy to foster liberal virtues of civility and reciprocity, the widely held view that the enrolment of children into particular ethical or religious practices is rejected as illegitimate. Finally, the practice of age-based discrimination in the case of the allocation of certain rights, such as the right to vote, is defended and criteria for determining the appropriate age of majority are discussed.

Conclusion: Exit, Voice, and Loyalty as Analytical Framework
Jochen Prantl

in The UN Security Council and Informal Groups of States

This chapter develops various propositions on the dynamics between informal groups of states and the UN Security Council by applying the analytical framework of exit, voice, and loyalty. It argues that informal mechanisms may enhance SC governance if they are able to strike a balance between inclusiveness, efficiency, informality, transparency, and accountability.
Brazil
Pablo de Greiff (ed.)
in The Handbook of Reparations
Published in print: 2006 Published Online: May 2006
Item type: chapter

El Salvador
Pablo de Greiff (ed.)
in The Handbook of Reparations
Published in print: 2006 Published Online: May 2006
Item type: chapter

Haiti
Pablo de Greiff (ed.)
in The Handbook of Reparations
Published in print: 2006 Published Online: May 2006
Item type: chapter

Clausewitz's Puzzle
Andreas Herberg-Rothe
Published in print: 2007 Published Online: May 2007
Item type: book

This book argues that Clausewitz developed a wide-ranging political theory of war by reflecting not only on the success, but also on the limitations and the failure of Napoleon's method of waging war. Successes, failures, and defeats of Napoleon forced Clausewitz to reflect on questions that went beyond purely military matters and led him to develop a political theory of war. Analyses of three paradigmatic campaigns — which are symbolized by Jena, Moscow, and Waterloo — are placed at the center of understanding surrounding Clausewitz's On
War and its inherent problems, like the relation of absolute and real war, theory and practice, the primacy of politics, the enigma of the first chapter, and the dialectics of attack and defense. Clausewitz's analysis of these war campaigns are the cornerstones of On War and redounded to the 'wondrous trinity', which is the basis for a general theory of war and which is quite different from the so-called trinitarian war.

Introduction
Matthew Clayton
in Justice and Legitimacy in Upbringing
Published in print: 2006 Published Online: May 2006
Item type: chapter

This chapter introduces the central questions addressed in the book and states the main positions to be defended. The focus of the book is briefly discussed, which includes the choices of parents as well as the policies of governments.

International Legitimacy and World Society
Ian Clark
Published in print: 2007 Published Online: May 2007
Item type: book

The conventional view of international society has it that it is interested only in co-existence and order amongst states. This creates a puzzle. When the historical record is examined, we discover that international society has repeatedly signed up to normative principles that go well beyond this purpose. When it has done so, it has built new normative constraints into international legitimacy, and this is most conspicuously so when it has espoused broadly humanitarian principles. This suggests that the norms adopted by international society might have been encouraged from the distinct constituency of world society. The book traces a series of historical case studies which issued in international affirmation of such principles: slave-trade abolition in 1815; the public conscience in 1899; social justice (but not racial equality) in 1919; human rights in 1945; and democracy as the only acceptable form of state in 1990. In each case, evidence is presented of world-society actors (transnational movements, advocacy networks, and INGOs) making the political running for a new principle, often in alliance with a leading state. At the same time, world society has mounted a normative case, and this
can be seen as a degree of normative integration between international and world society. Collectively, the book contributes to the growing IR literature on the role of norms, and especially that written from a broadly English School or constructivist perspective.

Conclusion

Daniel Engster

in The Heart of Justice: Care ethics and Political Theory

Published in print: 2007 Published Online: May 2007
Item type: chapter

Epilogue: Confronting the National Identity Crisis

Jack Hayward

in Fragmented France: Two Centuries of Disputed Identity

Published in print: 2007 Published Online: May 2007
Item type: chapter

Republican values embodied in the French model have lost credibility and await a crisis to shake protectionist France out of its lethargy.